

**BOARD OF TRUSTEES**  
**DECEMBER 14, 2005**

**1. Public Hearings**

- A. Fire Protection & Emergency Medical Service – 2006 Contract**
- B. Bill 14D of 2005 – Permitted Uses in the Business District**
- C. Bill 15A of 2005 – Regarding Sanitary Sewer Lines**

**2. Clerk**

- A. Minutes of October 24, October 27 & November 18, 2005**

**3. Treasurer**

- A. Abstract of Vouchers**
- B. October Report**
- C. Independent Audit & Annual Financial Report**

**4. Reports**

- A. Building Department**
  - 1. Sign - Linda's Gifts to Go**
  - 2. Sign - The Wreck**
- B. Public Works**
- C. Environmental Commissioner**

**5. Public Comment**

**6. Business**

- A. NYS Dept. of State – Environmental Protection Fund Grant Contract**
- B. 4-J-754/Eight Acres – Environmental Review**
- C. Thomson/Danaher – Appraisal**