

**BOARD OF TRUSTEES**  
**JANUARY 23, 2006**

**1. Clerk**

- A. Minutes of November 28 & December 14, 2005**
- B. Village Election**
- C. Grievance Day**

**2. Treasurer**

- A. Abstract of Vouchers**
- B. November 2005 Report**

**3. Reports**

- A. Building Department**
  - Chiropractor Sign**
- B. Public Works**
- C. Environmental Commission**
- D. Health & Emergency Management**

**4. Public Comment**

**5. Business**

- A. Appointments**
  - Clerk to the Village Justice**
  - Commissioner of Health & Emergency Management**
- B. Emergency Response Plan**
- C. Street Sweeping 2006/7**
- D. Shared Municipal Services Grants**